# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - BAKER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# BAKER COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 215 | 152 | 71% | 74 | 34% | $36,405 | 47 | 31% | 111 | 52% | 165 | 131 | 79% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| **8506500** | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **TOTALS:** | **217** | **153** | **71%** | **74** | **34%** | **$36,405** | **47** | **31%** | **112** | **52%** | **166** | **132** | **80%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - BAY COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# BAY COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | 13 | 10 | 77% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **13** | **10** | **77%** | **** | ***% | **$**,*** | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - BRADFORD COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

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# BRADFORD COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104300 | 10 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104500 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **COMPUTER SCIENCE PRINCIPLES** | | | | | | | | | | | | | |
| 9007600 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | - | ---% | **** | - | ---% |
| **COMPUTER SYSTEMS & INFORMATION TECHNOLOGY (CSIT)** | | | | | | | | | | | | | |
| 9001200 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 22 | 14 | 64% | **** | ***% | $**,*** | **** | ***% | 10 | 45% | 17 | 14 | 82% |
| **DIESEL MAINTENANCE TECHNOLOGY** | | | | | | | | | | | | | |
| 9504400 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | - | ---% | **** | - | ---% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY** | | | | | | | | | | | | | |
| 9503100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **54** | **33** | **61%** | **11** | **20%** | **$36,907** | **10** | **30%** | **21** | **39%** | **39** | **25** | **64%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - BREVARD COUNTY

### FETPIP FOLLOW-UP OUTCOMES

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# BREVARD COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| 8212500 | 28 | 15 | 54% | **** | ***% | $**,*** | **** | ***% | 18 | 64% | 25 | 22 | 88% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | 15 | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | 13 | 10 | 77% |
| **AUTOMOTIVE COLLISION TECHNOLOGY** | | | | | | | | | | | | | |
| 9514000 | 24 | 18 | 75% | 10 | 42% | $35,280 | **** | ***% | **** | ***% | 18 | **** | ***% |
| **AVIATION ASSEMBLY AND FABRICATION** | | | | | | | | | | | | | |
| 9540700 | 17 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 13 | 76% | 14 | 13 | 93% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 51 | 28 | 55% | **** | ***% | $**,*** | **** | ***% | 26 | 51% | 37 | 29 | 78% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 405 | 219 | 54% | 52 | 13% | $36,941 | **** | ***% | 248 | 61% | 305 | 252 | 83% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 234 | 121 | 52% | 19 | 8% | $31,752 | 13 | 11% | 164 | 70% | 198 | 168 | 85% |
| **DRAFTING** | | | | | | | | | | | | | |
| 8725000 | 38 | 21 | 55% | **** | ***% | $**,*** | **** | ***% | 23 | 61% | 31 | 24 | 77% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 73 | 44 | 60% | **** | ***% | $**,*** | **** | ***% | 53 | 73% | 63 | 55 | 87% |
| **EXERCISE SCIENCE** | | | | | | | | | | | | | |
| 8417000 | 73 | 48 | 66% | **** | ***% | $**,*** | 13 | 27% | 48 | 66% | 63 | 55 | 87% |
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | 85 | 37 | 44% | **** | ***% | $**,*** | **** | ***% | 53 | 62% | 65 | 57 | 88% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 32 | 18 | 56% | **** | ***% | $**,*** | **** | ***% | 25 | 78% | 29 | 27 | 93% |
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# BREVARD COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **HOSPITALITY AND TOURISM MANAGEMENT** | | | | | | | | | | | | | |
| **8703100** | 11 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **1,090** | **593** | **54%** | **124** | **11%** | **$35,024** | **82** | **14%** | **696** | **64%** | **873** | **731** | **84%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - BROWARD COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# BROWARD COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | - | ---% | **** | - | ---% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| 8417130 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | 942 | 520 | 55% | 86 | 9% | $31,827 | 163 | 31% | 647 | 69% | 777 | 692 | 89% |
| **BUSINESS MANAGEMENT AND ANALYSIS** | | | | | | | | | | | | | |
| 8301100 | 21 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 19 | 90% | 19 | 19 | 100% |
| **COMPUTER SCIENCE PRINCIPLES** | | | | | | | | | | | | | |
| 9007600 | 327 | 148 | 45% | 19 | 6% | $34,767 | 12 | 8% | 249 | 76% | 280 | 250 | 89% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 906 | 493 | 54% | 68 | 8% | $31,944 | 153 | 31% | 626 | 69% | 764 | 682 | 89% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 122 | 58 | 48% | 10 | 8% | $35,847 | - | ---% | 83 | 68% | 96 | 83 | 86% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| 9005100 | 68 | 34 | 50% | **** | ***% | $**,*** | **** | ***% | 56 | 82% | 60 | 58 | 97% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 117 | 50 | 43% | **** | ***% | $**,*** | 10 | 20% | 94 | 80% | 106 | 98 | 92% |
| **DIGITAL VIDEO PRODUCTION** | | | | | | | | | | | | | |
| 8772400 | 95 | 45 | 47% | **** | ***% | $**,*** | 20 | 44% | 76 | 80% | 83 | 79 | 95% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 321 | 181 | 56% | 23 | 7% | $31,955 | 38 | 21% | 247 | 77% | 275 | 253 | 92% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| 8200300 | 22 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 14 | 64% | 16 | 16 | 100% |

# BROWARD COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | 40 | 24 | 60% | **** | ***% | $**,*** | **** | ***% | 28 | 70% | 38 | 30 | 79% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 100 | 57 | 57% | 11 | 11% | $36,022 | 16 | 28% | 66 | 66% | 88 | 70 | 80% |
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **HOSPITALITY AND TOURISM MANAGEMENT** | | | | | | | | | | | | | |
| 8703100 | 266 | 126 | 47% | 28 | 11% | $39,959 | 61 | 48% | 200 | 75% | 228 | 218 | 96% |
| **HOSPITALITY AND TOURISM** | | | | | | | | | | | | | |
| 8845100 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **INDUSTRIAL BIOTECHNOLOGY** | | | | | | | | | | | | | |
| 8736000 | 33 | 11 | 33% | **** | ***% | $**,*** | **** | ***% | 28 | 85% | 30 | 29 | 97% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506500 | 65 | 25 | 38% | **** | ***% | $**,*** | **** | ***% | 46 | 71% | 49 | 47 | 96% |
| **JAVA DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| 9007200 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **LEGAL ADMINISTRATIVE SPECIALIST** | | | | | | | | | | | | | |
| 8212000 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES** | | | | | | | | | | | | | |
| 9200500 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | 44 | 27 | 61% | **** | ***% | $**,*** | **** | ***% | 29 | 66% | 40 | 30 | 75% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **3,520** | **1,832** | **52%** | **277** | **8%** | **$33,361** | **512** | **28%** | **2,527** | **72%** | **2,973** | **2,673** | **90%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - CALHOUN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

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**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# CALHOUN COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 14 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 10 | 71% | 13 | 10 | 77% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | 45 | 30 | 67% | **** | ***% | $**,*** | **** | ***% | 25 | 56% | 38 | 27 | 71% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| **9005100** | 54 | 23 | 43% | **** | ***% | $**,*** | - | ---% | 26 | 48% | 35 | 26 | 74% |
| **TELEVISION PRODUCTION TECHNOLOGY** | | | | | | | | | | | | | |
| **8201500** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **122** | **63** | **52%** | **18** | **15%** | **$38,420** | **** | ***% | **69** | **57%** | **94** | **71** | **76%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - CHARLOTTE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# CHARLOTTE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 99 | 64 | 65% | 18 | 18% | $32,959 | 24 | 38% | 45 | 45% | 80 | 56 | 70% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 104 | 72 | 69% | 22 | 21% | $37,666 | **** | ***% | 44 | 42% | 79 | 46 | 58% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| 8200300 | 67 | 36 | 54% | **** | ***% | $**,*** | 31 | 86% | 46 | 69% | 58 | 58 | 100% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | - | ---% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **TOTALS:** | **277** | **176** | **64%** | **50** | **18%** | **$34,724** | **58** | **33%** | **135** | **49%** | **220** | **161** | **73%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - CITRUS COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*    *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# CITRUS COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 25 | 10 | 40% | **** | ***% | $**,*** | **** | ***% | 13 | 52% | 18 | 14 | 78% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 67 | 42 | 63% | 11 | 16% | $36,710 | **** | ***% | 35 | 52% | 51 | 36 | 71% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 14 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 12 | **** | ***% |
| **DRAFTING** | | | | | | | | | | | | | |
| 8725000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 16 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 12 | **** | ***% |
| **JOURNALISM** | | | | | | | | | | | | | |
| 8771100 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | 10 | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | 10 | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | 75 | 33 | 44% | 12 | 16% | $33,655 | 17 | 52% | 26 | 35% | 45 | 39 | 87% |
| **TOTALS:** | **225** | **118** | **52%** | **36** | **16%** | **$35,210** | **25** | **21%** | **102** | **45%** | **162** | **120** | **74%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - CLAY COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# CLAY COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - COLLIER COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# COLLIER COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | 15 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| 8417130 | 60 | 22 | 37% | **** | ***% | $**,*** | **** | ***% | 47 | 78% | 52 | 48 | 92% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 76 | 45 | 59% | 16 | 21% | $41,310 | 13 | 29% | 52 | 68% | 62 | 53 | 85% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 337 | 195 | 58% | 55 | 16% | $34,830 | 12 | 6% | 208 | 62% | 263 | 212 | 81% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 73 | 49 | 67% | 15 | 21% | $34,210 | **** | ***% | 52 | 71% | 60 | 53 | 88% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | 14 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 12 | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **581** | **328** | **56%** | **94** | **16%** | **$36,218** | **40** | **12%** | **378** | **65%** | **464** | **386** | **83%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - COLUMBIA COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# COLUMBIA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - MIAMI-DADE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# MIAMI-DADE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **.NET APPLICATION DEVELOPMENT AND PROGRAMMING** | | | | | | | | | | | | | |
| 9007400 | 22 | 12 | 55% | **** | ***% | $**,*** | - | ---% | 16 | 73% | 21 | 16 | 76% |
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | 35 | 11 | 31% | **** | ***% | $**,*** | **** | ***% | 24 | 69% | 27 | 26 | 96% |
| **ACCOUNTING APPLICATIONS** | | | | | | | | | | | | | |
| 8302100 | 26 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 12 | 46% | 17 | 17 | 100% |
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| 8212500 | 22 | **** | ***% | - | ---% | $--,--- | **** | ***% | 12 | 55% | 14 | 12 | 86% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | 85 | 33 | 39% | **** | ***% | $**,*** | **** | ***% | 68 | 80% | 71 | 69 | 97% |
| **BUSINESS COMPUTER PROGRAMMING** | | | | | | | | | | | | | |
| 8206500 | 71 | 41 | 58% | 15 | 21% | $32,107 | **** | ***% | 57 | 80% | 66 | 60 | 91% |
| **BUSINESS MANAGEMENT AND ANALYSIS** | | | | | | | | | | | | | |
| 8301100 | 10 | **** | ***% | - | ---% | $--,--- | **** | ***% | 10 | 100% | 10 | 10 | 100% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 522 | 225 | 43% | 35 | 7% | $32,215 | 68 | 30% | 397 | 76% | 445 | 414 | 93% |
| **CUSTOMER ASSISTANCE TECHNOLOGY** | | | | | | | | | | | | | |
| 8218100 | 70 | 32 | 46% | **** | ***% | $**,*** | 22 | 69% | 61 | 87% | 63 | 62 | 98% |
| **DIGITAL AUDIO PRODUCTION** | | | | | | | | | | | | | |
| 8772300 | 45 | 22 | 49% | **** | ***% | $**,*** | **** | ***% | 28 | 62% | 34 | 30 | 88% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 576 | 240 | 42% | 48 | 8% | $34,507 | 13 | 5% | 449 | 78% | 486 | 450 | 93% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| 9005100 | 416 | 202 | 49% | 28 | 7% | $32,290 | 26 | 13% | 338 | 81% | 378 | 341 | 90% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 161 | 65 | 40% | **** | ***% | $**,*** | **** | ***% | 121 | 75% | 133 | 124 | 93% |

# MIAMI-DADE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIGITAL VIDEO PRODUCTION** | | | | | | | | | | | | | |
| 8772400 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | - | ---% | **** | **** | ***% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 553 | 297 | 54% | 60 | 11% | $31,657 | 73 | 25% | 453 | 82% | 506 | 465 | 92% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| 8200300 | 99 | 44 | 44% | **** | ***% | $**,*** | 32 | 73% | 52 | 53% | 69 | 68 | 99% |
| **ENTREPRENEURSHIP** | | | | | | | | | | | | | |
| 8812100 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **EXERCISE SCIENCE** | | | | | | | | | | | | | |
| 8417000 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | 46 | 21 | 46% | **** | ***% | $**,*** | 10 | 48% | 37 | 80% | 39 | 38 | 97% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 241 | 123 | 51% | 25 | 10% | $32,865 | 51 | 41% | 195 | 81% | 213 | 207 | 97% |
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **GAME/SIMULATION/ANIMATION VISUAL DESIGN** | | | | | | | | | | | | | |
| 8208100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY** | | | | | | | | | | | | | |
| 9503100 | 47 | 24 | 51% | **** | ***% | $**,*** | 16 | 67% | 20 | 43% | 31 | 29 | 94% |
| **HOSPITALITY AND TOURISM** | | | | | | | | | | | | | |
| 8845100 | 123 | 69 | 56% | **** | ***% | $**,*** | 18 | 26% | 99 | 80% | 106 | 102 | 96% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506500 | 17 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 16 | 94% | 16 | 16 | 100% |
| **JAVA DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| 9007200 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |

# MIAMI-DADE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **LEGAL ADMINISTRATIVE SPECIALIST** | | | | | | | | | | | | | |
| **8212000** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **NETWORK SUPPORT SERVICES** | | | | | | | | | | | | | |
| **8208000** | 49 | 20 | 41% | **** | ***% | $**,*** | **** | ***% | 36 | 73% | 40 | 36 | 90% |
| **NETWORK SYSTEMS ADMINISTRATION** | | | | | | | | | | | | | |
| **8207440** | 29 | 13 | 45% | **** | ***% | $**,*** | **** | ***% | 21 | 72% | 25 | 22 | 88% |
| **PHARMACY TECHNICIAN** | | | | | | | | | | | | | |
| **8418200** | 11 | **** | ***% | **** | ***% | $**,*** | - | ---% | 11 | 100% | 11 | 11 | 100% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| **8909000** | 17 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 12 | 71% | 15 | 13 | 87% |
| **WEB APPLICATION DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| **9007500** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **3,322** | **1,546** | **47%** | **279** | **8%** | **$32,696** | **387** | **25%** | **2,567** | **77%** | **2,860** | **2,662** | **93%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - DESOTO COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, ($\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# DESOTO COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 32 | 18 | 56% | **** | ***% | $**,*** | **** | ***% | 15 | 47% | 23 | 22 | 96% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **DIGITAL AUDIO PRODUCTION** | | | | | | | | | | | | | |
| **8772300** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| **8405100** | 12 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | **** | ***% |
| **TOTALS:** | **54** | **32** | **59%** | **13** | **24%** | **$40,984** | **11** | **34%** | **25** | **46%** | **42** | **35** | **83%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - DIXIE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# DIXIE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **INDUSTRIAL BIOTECHNOLOGY** | | | | | | | | | | | | | |
| **8736000** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | 10 | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | 10 | **** | ***% |
| **TOTALS:** | **14** | **** | ***% | - | ---% | $--,--- | **** | ***% | **11** | **79%** | **14** | **11** | **79%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - DUVAL COUNTY

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# DUVAL COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - ESCAMBIA COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# ESCAMBIA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | 10 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **AGRITECHNOLOGY** | | | | | | | | | | | | | |
| 8106800 | 84 | 50 | 60% | 12 | 14% | $32,794 | **** | ***% | 40 | 48% | 58 | 42 | 72% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| 8417130 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | - | ---% | **** | **** | ***% |
| **APPLIED CYBERSECURITY** | | | | | | | | | | | | | |
| 9001300 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | 24 | 17 | 71% | **** | ***% | $**,*** | 11 | 65% | 10 | 42% | 21 | 18 | 86% |
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104500 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 123 | 70 | 57% | 20 | 16% | $30,344 | 22 | 31% | 41 | 33% | 76 | 54 | 71% |
| **CUSTOMER ASSISTANCE TECHNOLOGY** | | | | | | | | | | | | | |
| 8218100 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 137 | 77 | 56% | 15 | 11% | $32,030 | **** | ***% | 51 | 37% | 88 | 52 | 59% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 92 | 44 | 48% | **** | ***% | $**,*** | **** | ***% | 40 | 43% | 58 | 42 | 72% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 43 | 27 | 63% | **** | ***% | $**,*** | **** | ***% | 16 | 37% | 28 | 21 | 75% |
| **ENERGY TECHNICIAN** | | | | | | | | | | | | | |
| 9700300 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |

# ESCAMBIA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | 44 | 20 | 45% | **** | ***% | $**,*** | **** | ***% | 18 | 41% | 25 | 18 | 72% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506500 | 20 | 15 | 75% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 14 | **** | ***% |
| **INTRODUCTION TO FIRE FIGHTING** | | | | | | | | | | | | | |
| 8918200 | 17 | 13 | 76% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 13 | **** | ***% |
| **JAVA DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| 9007200 | 228 | 129 | 57% | 19 | 8% | $33,404 | **** | ***% | 141 | 62% | 174 | 143 | 82% |
| **MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES** | | | | | | | | | | | | | |
| 9200500 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | - | ---% | - | - | ---% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TELECOMMUNICATIONS TECHNOLOGY** | | | | | | | | | | | | | |
| 8730200 | 10 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **VETERINARY ASSISTING** | | | | | | | | | | | | | |
| 8115110 | 30 | 21 | 70% | **** | ***% | $**,*** | **** | ***% | 17 | 57% | 21 | 17 | 81% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | 319 | 172 | 54% | 27 | 8% | $30,840 | 81 | 47% | 126 | 39% | 201 | 172 | 86% |
| **TOTALS:** | **1,203** | **683** | **57%** | **134** | **11%** | **$32,159** | **147** | **22%** | **521** | **43%** | **804** | **603** | **75%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - FLAGLER COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# FLAGLER COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104300 | 28 | 17 | 61% | **** | ***% | $**,*** | **** | ***% | 11 | 39% | 23 | 13 | 57% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 12 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 11 | **** | ***% |
| **DIGITAL AUDIO PRODUCTION** | | | | | | | | | | | | | |
| 8772300 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 53 | 30 | 57% | **** | ***% | $**,*** | **** | ***% | 31 | 58% | 44 | 35 | 80% |
| **ENTREPRENEURSHIP** | | | | | | | | | | | | | |
| 8812100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 10 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **SPORT, RECREATION, AND ENTERTAINMENT MARKETING** | | | | | | | | | | | | | |
| 8827400 | 16 | 11 | 69% | **** | ***% | $**,*** | **** | ***% | 12 | 75% | 13 | 13 | 100% |
| **TOTALS:** | **136** | **85** | **63%** | **18** | **13%** | **$48,137** | **25** | **29%** | **81** | **60%** | **117** | **91** | **78%** |

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# FRANKLIN COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 11 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 11 | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 13 | 10 | 77% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **WELDING TECHNOLOGY FUNDAMENTALS** | | | | | | | | | | | | | |
| **9204400** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | - | ---% | **** | - | ---% |
| **TOTALS:** | **25** | **19** | **76%** | **** | ***% | $**,*** | **** | ***% | **11** | **44%** | **21** | **13** | **62%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - GADSDEN COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# GADSDEN COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BUSINESS COMPUTER PROGRAMMING** | | | | | | | | | | | | | |
| **8206500** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 27 | 18 | 67% | **** | ***% | $**,*** | **** | ***% | 12 | 44% | 21 | 19 | 90% |
| **LEGAL ADMINISTRATIVE SPECIALIST** | | | | | | | | | | | | | |
| **8212000** | 36 | 21 | 58% | **** | ***% | $**,*** | **** | ***% | 22 | 61% | 28 | 23 | 82% |
| **TOTALS:** | **70** | **42** | **60%** | **12** | **17%** | **$36,130** | **13** | **31%** | **39** | **56%** | **55** | **47** | **85%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - GULF COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# GULF COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - HARDEE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# HARDEE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---------|-----------------|------------------|------------------|---------------------|---------------------|----------------------------------|--------------------|--------------------|------------------------|------------------------|--------------------|---------------------|----------------------|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **\*\*\*\*** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **TOTALS:** | **\*\*\*\*** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - HENDRY COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# HENDRY COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | 10 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 10 | **** | ***% |
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| 8212500 | 126 | 65 | 52% | 20 | 16% | $38,971 | 22 | 34% | 59 | 47% | 94 | 74 | 79% |
| **AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY** | | | | | | | | | | | | | |
| 8723000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| 8417130 | 29 | 17 | 59% | **** | ***% | $**,*** | **** | ***% | 14 | 48% | 22 | 17 | 77% |
| **ANIMAL SCIENCE AND SERVICES** | | | | | | | | | | | | | |
| 8106200 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | 12 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 11 | **** | ***% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| 9005100 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **EXERCISE SCIENCE** | | | | | | | | | | | | | |
| 8417000 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **183** | **97** | **53%** | **33** | **18%** | **$38,029** | **27** | **28%** | **92** | **50%** | **142** | **110** | **77%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - HIGHLANDS COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# HIGHLANDS COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 107 | 55 | 51% | 16 | 15% | $33,933 | 25 | 45% | 53 | 50% | 80 | 67 | 84% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| **9200200** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **CABINETMAKING** | | | | | | | | | | | | | |
| **8720100** | 23 | 15 | 65% | **** | ***% | $**,*** | **** | ***% | 11 | 48% | 20 | 12 | 60% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 28 | 18 | 64% | **** | ***% | $**,*** | **** | ***% | 12 | 43% | 22 | 16 | 73% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **GLOBAL FINANCE** | | | | | | | | | | | | | |
| **8515300** | 14 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| **8909000** | 10 | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **VETERINARY ASSISTING** | | | | | | | | | | | | | |
| **8115110** | 22 | 14 | 64% | **** | ***% | $**,*** | **** | ***% | 16 | 73% | 19 | 16 | 84% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **215** | **123** | **57%** | **34** | **16%** | **$34,600** | **43** | **35%** | **108** | **50%** | **166** | **130** | **78%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - HILLSBOROUGH COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# HILLSBOROUGH COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | 43 | 27 | 63% | **** | ***% | $**,*** | **** | ***% | 21 | 49% | 36 | 23 | 64% |
| **ACCOUNTING APPLICATIONS** | | | | | | | | | | | | | |
| 8302100 | 149 | 94 | 63% | 22 | 15% | $34,811 | 65 | 69% | 66 | 44% | 109 | 101 | 93% |
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| 8212500 | 57 | 24 | 42% | **** | ***% | $**,*** | 10 | 42% | 44 | 77% | 48 | 45 | 94% |
| **AGRICULTURAL COMMUNICATIONS** | | | | | | | | | | | | | |
| 8117000 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | 39 | 26 | 67% | **** | ***% | $**,*** | **** | ***% | 19 | 49% | 30 | 23 | 77% |
| **ARCHITECTURAL DRAFTING** | | | | | | | | | | | | | |
| 8101100 | 106 | 46 | 43% | **** | ***% | $**,*** | **** | ***% | 72 | 68% | 86 | 74 | 86% |
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104300 | 47 | 26 | 55% | **** | ***% | $**,*** | - | ---% | 21 | 45% | 32 | 21 | 66% |
| **COMPUTER SYSTEMS & INFORMATION TECHNOLOGY (CSIT)** | | | | | | | | | | | | | |
| 9001200 | 41 | 14 | 34% | **** | ***% | $**,*** | **** | ***% | 33 | 80% | 37 | 37 | 100% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 646 | 371 | 57% | 81 | 13% | $35,319 | 141 | 38% | 323 | 50% | 483 | 388 | 80% |
| **CUSTOMER SERVICE REPRESENTATIVE** | | | | | | | | | | | | | |
| 8848100 | 106 | 69 | 65% | 16 | 15% | $33,352 | 54 | 78% | 58 | 55% | 86 | 84 | 98% |
| **DIGITAL CINEMA PRODUCTION** | | | | | | | | | | | | | |
| 8201000 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 470 | 269 | 57% | 63 | 13% | $34,889 | 16 | 6% | 271 | 58% | 373 | 279 | 75% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| 9005100 | 10 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |

# HILLSBOROUGH COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED | | EMPLOYED FULL QTR | | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED | | CONTINUING EDUCATION | | TOTAL "POOL" COUNT | POSITIVE PLACEMENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | # | % | # | % | | # | % | # | % | | # | % |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 21 | 17 | 81% | **** | ***% | $**,*** | **** | ***% | 10 | 48% | 18 | 12 | 67% |
| **DRAFTING** | | | | | | | | | | | | | |
| 8725000 | 23 | 10 | 43% | **** | ***% | $**,*** | - | ---% | 15 | 65% | 19 | 15 | 79% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 72 | 48 | 67% | 15 | 21% | $32,563 | 10 | 21% | 32 | 44% | 57 | 38 | 67% |
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | 29 | 14 | 48% | - | ---% | $--,--- | **** | ***% | 16 | 55% | 22 | 17 | 77% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 79 | 51 | 65% | 15 | 19% | $42,947 | 18 | 35% | 37 | 47% | 61 | 47 | 77% |
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **HORTICULTURE SCIENCE AND SERVICES** | | | | | | | | | | | | | |
| 8121600 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **HOSPITALITY AND TOURISM MANAGEMENT** | | | | | | | | | | | | | |
| 8703100 | 10 | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506500 | 18 | 11 | 61% | **** | ***% | $**,*** | **** | ***% | 17 | 94% | 17 | 17 | 100% |
| **JAVA DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| 9007200 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **MODELING AND SIMULATION** | | | | | | | | | | | | | |
| 9005200 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | 12 | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | 10 | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | 30 | 12 | 40% | **** | ***% | $**,*** | **** | ***% | 20 | 67% | 22 | 21 | 95% |

# HILLSBOROUGH COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED | | EMPLOYED FULL QTR | | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED | | CONTINUING EDUCATION | | TOTAL "POOL" COUNT | POSITIVE PLACEMENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | # | % | # | % | | # | % | # | % | | # | % |
| **TOTALS:** | **2,034** | **1,161** | **57%** | **255** | **13%** | **$35,229** | **361** | **31%** | **1,105** | **54%** | **1,582** | **1,273** | **80%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - HOLMES COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# HOLMES COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 18 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 11 | 61% | 13 | 12 | 92% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **20** | **10** | **50%** | **** | ***% | **$**,*** | **** | ***% | **13** | **65%** | **15** | **14** | **93%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - JACKSON COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# JACKSON COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BUSINESS COMPUTER PROGRAMMING** | | | | | | | | | | | | | |
| **8206500** | 114 | 58 | 51% | 17 | 15% | $39,307 | 13 | 22% | 52 | 46% | 81 | 60 | 74% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 16 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | **** | ***% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| **8405100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **138** | **73** | **53%** | **20** | **14%** | **$38,510** | **18** | **25%** | **61** | **44%** | **98** | **72** | **73%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - LAKE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# LAKE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 122 | 68 | 56% | **** | ***% | $**,*** | 15 | 22% | 84 | 69% | 99 | 86 | 87% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| **9200200** | 10 | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **AGRITECHNOLOGY** | | | | | | | | | | | | | |
| **8106800** | 218 | 132 | 61% | 31 | 14% | $35,299 | **** | ***% | 128 | 59% | 175 | 130 | 74% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| **8417130** | 161 | 108 | 67% | 20 | 12% | $31,448 | 15 | 14% | 105 | 65% | 139 | 109 | 78% |
| **APPLIED CYBERSECURITY** | | | | | | | | | | | | | |
| **9001300** | 11 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR** | | | | | | | | | | | | | |
| **9504100** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **BUILDING CONSTRUCTION TECHNOLOGIES** | | | | | | | | | | | | | |
| **8720300** | 39 | 19 | 49% | **** | ***% | $**,*** | **** | ***% | 19 | 49% | 26 | 20 | 77% |
| **BUSINESS MANAGEMENT AND ANALYSIS** | | | | | | | | | | | | | |
| **8301100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 61 | 36 | 59% | 10 | 16% | $37,122 | 13 | 36% | 36 | 59% | 48 | 42 | 88% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | 417 | 255 | 61% | 61 | 15% | $33,171 | **** | ***% | 253 | 61% | 341 | 255 | 75% |
| **DRAFTING** | | | | | | | | | | | | | |
| **8725000** | 28 | 21 | 75% | **** | ***% | $**,*** | **** | ***% | 18 | 64% | 27 | 18 | 67% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| **8405100** | 36 | 23 | 64% | **** | ***% | $**,*** | **** | ***% | 26 | 72% | 32 | 28 | 88% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| **8200300** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |

# LAKE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| **8208300** | 18 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 10 | 56% | 15 | 10 | 67% |
| **GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY** | | | | | | | | | | | | | |
| **8600200** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES** | | | | | | | | | | | | | |
| **9200500** | 20 | 11 | 55% | - | ---% | $--,--- | 10 | 91% | 18 | 90% | 20 | 20 | 100% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| **8909000** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TELEVISION PRODUCTION TECHNOLOGY** | | | | | | | | | | | | | |
| **8201500** | 92 | 53 | 58% | **** | ***% | $**,*** | - | ---% | 66 | 72% | 82 | 66 | 80% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **1,261** | **761** | **60%** | **158** | **13%** | **$33,153** | **85** | **11%** | **795** | **63%** | **1,042** | **817** | **78%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - LEE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# LEE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - LEON COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*  *Values are displayed for populations of 10 or more.*
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*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# LEON COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - LEVY COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# LEVY COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 36 | 20 | 56% | **** | ***% | $**,*** | **** | ***% | 16 | 44% | 24 | 18 | 75% |
| **CARPENTRY** | | | | | | | | | | | | | |
| **8104300** | 18 | 12 | 67% | **** | ***% | $**,*** | **** | ***% | 10 | 56% | 13 | 10 | 77% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **60** | **34** | **57%** | **12** | **20%** | **$31,919** | **** | ***% | **27** | **45%** | **40** | **29** | **73%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - LIBERTY COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

## LIBERTY COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 18 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 11 | 61% | 13 | 12 | 92% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| **8200300** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **21** | **10** | **48%** | **** | ***% | $**,*** | **** | ***% | **12** | **57%** | **15** | **14** | **93%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - MANATEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# MANATEE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 33 | 26 | 79% | **** | ***% | $**,*** | **** | ***% | 23 | 70% | 28 | 26 | 93% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | 19 | 11 | 58% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 13 | 10 | 77% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **58** | **40** | **69%** | **** | ***% | $**,*** | **11** | **28%** | **37** | **64%** | **47** | **42** | **89%** |

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, ($\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# MARION COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# MARTIN COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ARCHITECTURAL DRAFTING** | | | | | | | | | | | | | |
| 8101100 | 90 | 53 | 59% | 11 | 12% | $32,932 | **** | ***% | 59 | 66% | 76 | 61 | 80% |
| **AUTOMOTIVE COLLISION TECHNOLOGY** | | | | | | | | | | | | | |
| 9514000 | 10 | 10 | 100% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **BUILDING CONSTRUCTION TECHNOLOGIES** | | | | | | | | | | | | | |
| 8720300 | 16 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 12 | **** | ***% |
| **COURT REPORTING** | | | | | | | | | | | | | |
| 8200200 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 55 | 30 | 55% | **** | ***% | $**,*** | 10 | 33% | 41 | 75% | 49 | 45 | 92% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 22 | 10 | 45% | **** | ***% | $**,*** | - | ---% | 14 | 64% | 17 | 14 | 82% |
| **DIGITAL PHOTOGRAPHY TECHNOLOGY** | | | | | | | | | | | | | |
| 8201300 | 31 | 20 | 65% | **** | ***% | $**,*** | **** | ***% | 25 | 81% | 28 | 25 | 89% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **FINANCE** | | | | | | | | | | | | | |
| 8815100 | 24 | 12 | 50% | **** | ***% | $**,*** | **** | ***% | 13 | 54% | 18 | 16 | 89% |
| **GLOBAL FINANCE** | | | | | | | | | | | | | |
| 8515300 | 37 | 12 | 32% | - | ---% | $--,--- | **** | ***% | 28 | 76% | 29 | 29 | 100% |
| **LANDSCAPE OPERATIONS** | | | | | | | | | | | | | |
| 8002100 | 49 | 26 | 53% | **** | ***% | $**,*** | **** | ***% | 32 | 65% | 38 | 32 | 84% |
| **NETWORK SUPPORT SERVICES** | | | | | | | | | | | | | |
| 8208000 | 37 | 18 | 49% | **** | ***% | $**,*** | **** | ***% | 26 | 70% | 31 | 28 | 90% |
| **NURSING ASSISTANT (ACUTE AND LONG-TERM CARE)** | | | | | | | | | | | | | |
| 8417210 | 48 | 23 | 48% | **** | ***% | $**,*** | **** | ***% | 39 | 81% | 41 | 39 | 95% |

# MARTIN COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| **8909000** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **SPORT, RECREATION, AND ENTERTAINMENT MARKETING** | | | | | | | | | | | | | |
| **8827400** | 19 | **** | ***% | **** | ***% | $**,*** | **** | ***% | 14 | 74% | 16 | 14 | 88% |
| **TOTALS:** | **451** | **239** | **53%** | **49** | **11%** | **$35,096** | **50** | **21%** | **310** | **69%** | **374** | **323** | **86%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - MONROE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# MONROE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR** | | | | | | | | | | | | | |
| **9504100** | 32 | 21 | 66% | **** | ***% | $**,*** | **** | ***% | 17 | 53% | 24 | 20 | 83% |
| **BUILDING CONSTRUCTION TECHNOLOGIES** | | | | | | | | | | | | | |
| **8720300** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | - | ---% | **** | - | ---% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 95 | 43 | 45% | **** | ***% | $**,*** | 11 | 26% | 60 | 63% | 73 | 62 | 85% |
| **DIGITAL VIDEO TECHNOLOGY** | | | | | | | | | | | | | |
| **8201400** | 49 | 17 | 35% | **** | ***% | $**,*** | **** | ***% | 40 | 82% | 43 | 40 | 93% |
| **PROMOTIONAL ENTERPRISE** | | | | | | | | | | | | | |
| **8217100** | 10 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | **** | ***% |
| **TOTALS:** | **187** | **87** | **47%** | **19** | **10%** | **$36,761** | **21** | **24%** | **125** | **67%** | **151** | **131** | **87%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - NASSAU COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# NASSAU COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **COMPUTER SCIENCE PRINCIPLES** | | | | | | | | | | | | | |
| 9007600 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 24 | 15 | 63% | **** | ***% | $**,*** | **** | ***% | 12 | 50% | 17 | 14 | 82% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 191 | 117 | 61% | 38 | 20% | $35,716 | **** | ***% | 106 | 55% | 155 | 107 | 69% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | 102 | 69 | 68% | 20 | 20% | $38,547 | **** | ***% | 51 | 50% | 82 | 52 | 63% |
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **INDUSTRIAL BIOTECHNOLOGY** | | | | | | | | | | | | | |
| 8736000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506500 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **335** | **213** | **64%** | **63** | **19%** | **$36,295** | **18** | **8%** | **183** | **55%** | **272** | **187** | **69%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - OKALOOSA COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
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*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# OKALOOSA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | **** | - | ---% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |
| **AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY** | | | | | | | | | | | | | |
| 8723000 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **APPLIED CYBERSECURITY** | | | | | | | | | | | | | |
| 9001300 | 22 | 14 | 64% | **** | ***% | $**,*** | **** | ***% | 13 | 59% | 19 | 14 | 74% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | **** | **** | ***% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |
| **AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR** | | | | | | | | | | | | | |
| 9504100 | 10 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **CARPENTRY** | | | | | | | | | | | | | |
| 8104300 | 12 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **COSMETOLOGY** | | | | | | | | | | | | | |
| 8905100 | 58 | 33 | 57% | **** | ***% | $**,*** | **** | ***% | 23 | 40% | 42 | 26 | 62% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 87 | 48 | 55% | **** | ***% | $**,*** | 12 | 25% | 47 | 54% | 64 | 52 | 81% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 136 | 49 | 36% | 11 | 8% | $39,636 | **** | ***% | 68 | 50% | 91 | 70 | 77% |
| **DIGITAL PHOTOGRAPHY TECHNOLOGY** | | | | | | | | | | | | | |
| 8201300 | 11 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **DIGITAL VIDEO TECHNOLOGY** | | | | | | | | | | | | | |
| 8201400 | 24 | 13 | 54% | - | ---% | $--,-- | **** | ***% | 10 | 42% | 14 | 10 | 71% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | **** | **** | ***% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |
| **ENTREPRENEURSHIP** | | | | | | | | | | | | | |
| 8812100 | **** | **** | ***% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |

# OKALOOSA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **NETWORK SYSTEMS ADMINISTRATION** | | | | | | | | | | | | | |
| **8207440** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **WEB APPLICATION DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| **9007500** | 29 | 15 | 52% | **** | ***% | $**,*** | **** | ***% | 22 | 76% | 26 | 23 | 88% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | 100 | 57 | 57% | 10 | 10% | $31,842 | 28 | 49% | 60 | 60% | 73 | 67 | 92% |
| **WELDING TECHNOLOGY FUNDAMENTALS** | | | | | | | | | | | | | |
| **9204400** | 10 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **532** | **272** | **51%** | **57** | **11%** | **$35,377** | **61** | **22%** | **272** | **51%** | **379** | **299** | **79%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - OKEECHOBEE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*    *Values are displayed for populations of 10 or more.*
         *Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
         *Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
         *Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# OKEECHOBEE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ANIMAL SCIENCE AND SERVICES** | | | | | | | | | | | | | |
| 8106200 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 43 | 16 | 37% | **** | ***% | $**,*** | **** | ***% | 27 | 63% | 32 | 27 | 84% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **TOTALS:** | **45** | **16** | **36%** | **** | ***% | **$**,*** | **** | ***% | **27** | **60%** | **32** | **27** | **84%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - ORANGE COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# ORANGE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | 11 | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **11** | **-** | **---%** | **-** | **---%** | **$--,---** | **-** | **---%** | **\*\*\*\*** | **\*\*\*%** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*%** |

**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*  *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# OSCEOLA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |

**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, ($\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# PALM BEACH COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - PASCO COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# PASCO COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED | | EMPLOYED FULL QTR | | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED | | CONTINUING EDUCATION | | TOTAL "POOL" COUNT | POSITIVE PLACEMENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | # | % | # | % | | # | % | # | % | | # | % |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | - | ---% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# PINELLAS COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | 27 | 11 | 41% | **** | ***% | $**,*** | **** | ***% | 18 | 67% | 22 | 19 | 86% |
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| 8212500 | 1,022 | 600 | 59% | 150 | 15% | $34,094 | 179 | 30% | 642 | 63% | 823 | 703 | 85% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | 13 | 11 | 85% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 12 | **** | ***% |
| **APPLIED INFORMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 9003400 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **ARCHITECTURAL DRAFTING** | | | | | | | | | | | | | |
| 8101100 | 47 | 26 | 55% | **** | ***% | $**,*** | **** | ***% | 37 | 79% | 40 | 37 | 93% |
| **AUTOMOTIVE COLLISION TECHNOLOGY** | | | | | | | | | | | | | |
| 9514000 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 143 | 84 | 59% | 20 | 14% | $34,157 | 28 | 33% | 82 | 57% | 114 | 95 | 83% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 63 | 29 | 46% | **** | ***% | $**,*** | **** | ***% | 40 | 63% | 50 | 41 | 82% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 40 | 28 | 70% | **** | ***% | $**,*** | **** | ***% | 24 | 60% | 33 | 26 | 79% |
| **ELECTRICITY** | | | | | | | | | | | | | |
| 8727200 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **ELECTRONIC BUSINESS ENTERPRISE** | | | | | | | | | | | | | |
| 8200300 | 37 | 19 | 51% | **** | ***% | $**,*** | 17 | 89% | 19 | 51% | 26 | 26 | 100% |
| **FASHION TECHNOLOGY AND DESIGN SERVICES** | | | | | | | | | | | | | |
| 8506400 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |

# PINELLAS COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | - | ---% | **** | - | ---% |
| **GAME/SIMULATION/ANIMATION VISUAL DESIGN** | | | | | | | | | | | | | |
| 8208100 | 16 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 14 | 10 | 71% |
| **GLOBAL FINANCE** | | | | | | | | | | | | | |
| 8515300 | 11 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | 10 | 100% |
| **HOSPITALITY AND TOURISM MANAGEMENT** | | | | | | | | | | | | | |
| 8703100 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | - | ---% | **** | - | ---% |
| **NETWORK SUPPORT SERVICES** | | | | | | | | | | | | | |
| 8208000 | **** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **NETWORK SYSTEMS ADMINISTRATION** | | | | | | | | | | | | | |
| 8207440 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **OUTBOARD MARINE SERVICE TECHNOLOGY** | | | | | | | | | | | | | |
| 9504200 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **PHARMACY TECHNICIAN** | | | | | | | | | | | | | |
| 8418200 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| 8909000 | 31 | 20 | 65% | **** | ***% | $**,*** | **** | ***% | 18 | 58% | 27 | 18 | 67% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **1,501** | **867** | **58%** | **205** | **14%** | **$33,998** | **248** | **29%** | **936** | **62%** | **1,213** | **1,024** | **84%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - POLK COUNTY

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*    *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# POLK COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **\*\*\*\*** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |
| **TOTALS:** | **\*\*\*\*** | - | ---% | - | ---% | $--,--- | - | ---% | - | ---% | - | - | ---% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - PUTNAM COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# PUTNAM COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 31 | 21 | 68% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 19 | 10 | 53% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| **9200200** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **ANIMAL SCIENCE AND SERVICES** | | | | | | | | | | | | | |
| **8106200** | 14 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 10 | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 18 | 11 | 61% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 11 | **** | ***% |
| **TOTALS:** | **68** | **42** | **62%** | **12** | **18%** | **$34,157** | **** | ***% | **21** | **31%** | **43** | **25** | **58%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - ST. JOHNS COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

Notes:     Values are displayed for populations of 10 or more.
           Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.
           Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.
           Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# ST. JOHNS COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - SANTA ROSA COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# SANTA ROSA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 142 | 76 | 54% | 12 | 8% | $32,027 | **** | ***% | 82 | 58% | 105 | 82 | 78% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| 8201200 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **ENTREPRENEURSHIP** | | | | | | | | | | | | | |
| 8812100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TELEVISION PRODUCTION TECHNOLOGY** | | | | | | | | | | | | | |
| 8201500 | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| 9001100 | **** | **** | ***% | - | ---% | $--,--- | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **153** | **81** | **53%** | **13** | **8%** | **$32,019** | **** | ***% | **88** | **58%** | **113** | **89** | **79%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - SARASOTA COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# SARASOTA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ACCOUNTING APPLICATIONS** | | | | | | | | | | | | | |
| **8302100** | 82 | 49 | 60% | 14 | 17% | $33,608 | 32 | 65% | 51 | 62% | 69 | 65 | 94% |
| **ALLIED HEALTH ASSISTING** | | | | | | | | | | | | | |
| **8417130** | 30 | 19 | 63% | **** | ***% | $**,*** | **** | ***% | 26 | 87% | 27 | 26 | 96% |
| **CRIMINAL JUSTICE OPERATIONS** | | | | | | | | | | | | | |
| **8918000** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 78 | 51 | 65% | 17 | 22% | $34,637 | 17 | 33% | 44 | 56% | 66 | 51 | 77% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | 11 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 10 | **** | ***% |
| **DIGITAL MEDIA/MULTIMEDIA DESIGN** | | | | | | | | | | | | | |
| **8201200** | 23 | **** | ***% | - | ---% | $--,--- | - | ---% | 19 | 83% | 19 | 19 | 100% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| **8405100** | 40 | 30 | 75% | **** | ***% | $**,*** | **** | ***% | 26 | 65% | 35 | 30 | 86% |
| **GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS** | | | | | | | | | | | | | |
| **8208200** | 30 | 18 | 60% | **** | ***% | $**,*** | **** | ***% | 22 | 73% | 25 | 22 | 88% |
| **JAVA DEVELOPMENT & PROGRAMMING** | | | | | | | | | | | | | |
| **9007200** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **NETWORK SYSTEMS ADMINISTRATION** | | | | | | | | | | | | | |
| **8207440** | 403 | 254 | 63% | 59 | 15% | $34,882 | 50 | 20% | 274 | 68% | 345 | 291 | 84% |
| **PRINCIPLES OF TEACHING** | | | | | | | | | | | | | |
| **8909000** | 28 | 19 | 68% | **** | ***% | $**,*** | **** | ***% | 19 | 68% | 22 | 19 | 86% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **741** | **461** | **62%** | **110** | **15%** | **$34,638** | **115** | **25%** | **502** | **68%** | **632** | **544** | **86%** |

## FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*     *Values are displayed for populations of 10 or more.*
         *Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
         *Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
         *Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# SEMINOLE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **3 D ANIMATION TECHNOLOGY** | | | | | | | | | | | | | |
| 8718100 | **** | - | ---% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |
| **ADVANCED MANUFACTURING TECHNOLOGY** | | | | | | | | | | | | | |
| 9200200 | 68 | 37 | 54% | **** | ***% | $**,*** | **** | ***% | 48 | 71% | 60 | 50 | 83% |
| **AUTOMOTIVE COLLISION TECHNOLOGY** | | | | | | | | | | | | | |
| 9514000 | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | **** | **** | ***% |
| **AVIATION MAINTENANCE GENERAL** | | | | | | | | | | | | | |
| 9540600 | 17 | 11 | 65% | **** | ***% | $**,*** | - | ---% | 12 | 71% | 14 | 12 | 86% |
| **AVIONICS SYSTEMS** | | | | | | | | | | | | | |
| 9504300 | **** | **** | ***% | - | ---% | $--,-- | **** | ***% | **** | ***% | **** | **** | ***% |
| **BUSINESS MANAGEMENT AND ANALYSIS** | | | | | | | | | | | | | |
| 8301100 | 44 | 26 | 59% | **** | ***% | $**,*** | 13 | 50% | 28 | 64% | 35 | 32 | 91% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| 8800500 | 392 | 233 | 59% | 32 | 8% | $34,224 | 91 | 39% | 268 | 68% | 337 | 297 | 88% |
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| 8209600 | 258 | 125 | 48% | 21 | 8% | $33,552 | **** | ***% | 192 | 74% | 219 | 193 | 88% |
| **DIGITAL MEDIA TECHNOLOGY** | | | | | | | | | | | | | |
| 9005100 | **** | **** | ***% | - | ---% | $--,-- | **** | ***% | **** | ***% | **** | **** | ***% |
| **DIGITAL PHOTOGRAPHY TECHNOLOGY** | | | | | | | | | | | | | |
| 8201300 | 86 | 44 | 51% | **** | ***% | $**,*** | **** | ***% | 62 | 72% | 73 | 64 | 88% |
| **EARLY CHILDHOOD EDUCATION** | | | | | | | | | | | | | |
| 8405100 | 281 | 183 | 65% | 28 | 10% | $31,030 | 50 | 27% | 192 | 68% | 235 | 206 | 88% |
| **GAME/SIMULATION/ANIMATION PROGRAMMING** | | | | | | | | | | | | | |
| 8208300 | **** | **** | ***% | - | ---% | $--,-- | - | ---% | **** | ***% | **** | **** | ***% |
| **GAME/SIMULATION/ANIMATION VISUAL DESIGN** | | | | | | | | | | | | | |
| 8208100 | 14 | **** | ***% | - | ---% | $--,-- | **** | ***% | 11 | 79% | 13 | 11 | 85% |

# SEMINOLE COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **INTERIOR DESIGN SERVICES** | | | | | | | | | | | | | |
| **8506500** | 26 | 17 | 65% | **** | ***% | $**,*** | **** | ***% | 24 | 92% | 24 | 24 | 100% |
| **MODELING AND SIMULATION** | | | | | | | | | | | | | |
| **9005200** | 51 | 19 | 37% | - | ---% | $--,--- | **** | ***% | 43 | 84% | 46 | 44 | 96% |
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | 68 | 43 | 63% | **** | ***% | $**,*** | 22 | 51% | 49 | 72% | 59 | 56 | 95% |
| **TOTALS:** | **1,325** | **757** | **57%** | **105** | **8%** | **$32,639** | **199** | **26%** | **942** | **71%** | **1,133** | **1,002** | **88%** |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - SUMTER COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*    *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# SUMTER COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - TAYLOR COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*   *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# TAYLOR COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIGITAL DESIGN** | | | | | | | | | | | | | |
| **8209600** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **** | **** | ***% | - | ---% | $--,--- | - | ---% | **** | ***% | **** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - UNION COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# UNION COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **ANIMAL SCIENCE AND SERVICES** | | | | | | | | | | | | | |
| **8106200** | 54 | 33 | 61% | 10 | 19% | $34,310 | **** | ***% | 29 | 54% | 41 | 31 | 76% |
| **BUSINESS MANAGEMENT AND ANALYSIS** | | | | | | | | | | | | | |
| **8215200** | **** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **NURSING ASSISTANT (ACUTE AND LONG-TERM CARE)** | | | | | | | | | | | | | |
| **8417210** | 14 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **** | **** | ***% |
| **TOTALS:** | **81** | **45** | **56%** | **14** | **17%** | **$34,829** | **** | ***% | **39** | **48%** | **58** | **45** | **78%** |

**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION - # CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (****) for numeric values, ($**,***) for currency values and (***%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# WAKULLA COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WEB DEVELOPMENT** | | | | | | | | | | | | | |
| **9001100** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | - | ---% | **** | - | ---% |
| **TOTALS:** | **** | **** | ***% | **** | ***% | $**,*** | - | ---% | - | ---% | **** | - | ---% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - WALTON COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:*   *Values are displayed for populations of 10 or more.*
*Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, ($\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values.*
*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# WALTON COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | FOUND EMPLOYED % | EMPLOYED FULL QTR # | EMPLOYED FULL QTR % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | TRAINING RELATED % | CONTINUING EDUCATION # | CONTINUING EDUCATION % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | POSITIVE PLACEMENT % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ADMINISTRATIVE OFFICE SPECIALIST** | | | | | | | | | | | | | |
| **8212500** | 17 | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | 10 | **** | ***% |
| **TOTALS:** | **17** | **** | ***% | **** | ***% | $**,*** | **** | ***% | **** | ***% | **10** | **** | ***% |

# DISTRICT SECONDARY VOCATIONAL PROGRAMS
## 2022-23 COMPLETERS - WASHINGTON COUNTY

### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least $6,240 (min. wage ($12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT -** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

*Notes:* *Values are displayed for populations of 10 or more.*
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*Values equal to 0 are suppressed with (-) for numeric values, ($--,---) for currency values and (---%) for percent values.*
*Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT*

# WASHINGTON COUNTY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED # | % | EMPLOYED FULL QTR # | % | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED # | % | CONTINUING EDUCATION # | % | TOTAL "POOL" COUNT | POSITIVE PLACEMENT # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BUSINESS COMPUTER PROGRAMMING** | | | | | | | | | | | | | |
| **8206500** | 19 | **** | ***% | **** | ***% | $**,*** | - | ---% | **** | ***% | 12 | **** | ***% |
| **CULINARY ARTS** | | | | | | | | | | | | | |
| **8800500** | 26 | 10 | 38% | **** | ***% | $**,*** | **** | ***% | 11 | 42% | 16 | 15 | 94% |
| **TOTALS:** | **45** | **19** | **42%** | **** | ***% | **$**,**** | **** | ***% | **18** | **40%** | **28** | **22** | **79%** |