

**FLORIDA DEPARTMENT OF EDUCATION  
DOE INFORMATION DATA BASE REQUIREMENTS  
VOLUME I: AUTOMATED STUDENT INFORMATION SYSTEM  
AUTOMATED STUDENT DATA ELEMENTS**

<b>Implementation Date:</b> Fiscal Year 1993-94 July 1, 1993
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<b>Element Name: Lunch Status</b>																					
<b>Definition/Domain</b>																					
<p>Lunch status is defined as the student's eligibility for participation in the Free, Reduced or Full Price Lunch Program of the district as evidenced by submission of an application.</p> <table border="1"> <thead> <tr> <th style="text-align: center;"><u>CODE</u></th> <th style="text-align: center;"><u>DEFINITION</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td>The student <b>did not apply</b> for free or reduced price lunch.</td> </tr> <tr> <td style="text-align: center;">1</td> <td>The student <b>applied</b> for free or reduced price lunch <b>but is not eligible</b>.</td> </tr> <tr> <td style="text-align: center;">2</td> <td>The student <b>is eligible for free lunch</b>.</td> </tr> <tr> <td style="text-align: center;">3</td> <td>The student <b>is eligible for reduced-price lunch</b>.</td> </tr> <tr> <td style="text-align: center;">4</td> <td>The student is <b>enrolled in a USDA-approved Provision 2 school</b>.</td> </tr> <tr> <td style="text-align: center;">6</td> <td>The student <b>is eligible for free meals</b> based on direct certification which is the automatic approval for free meals but declines the free meals.</td> </tr> <tr> <td style="text-align: center;">7</td> <td>The student <b>is eligible for free lunch</b>, but the information may not be used for verifying eligibility for other programs such as the Federal Chapter 1 program.</td> </tr> <tr> <td style="text-align: center;">8</td> <td>The student <b>is eligible for reduced-price lunch</b>, but the information may not be used for verifying eligibility for other programs such as the Federal Chapter 1 program.</td> </tr> <tr> <td style="text-align: center;">9</td> <td>The student <b>is eligible for free meals</b> based on direct certification which is the automatic approval for free meals.</td> </tr> </tbody> </table> <p>NOTE: (a) Only codes <b>0, 1, 2, 3</b> and <b>4</b> are submitted to the state. Codes <b>6, 7</b> and <b>9</b> should be converted to code <b>2</b>, and code <b>8</b> should be converted to code <b>3</b> prior to state reporting.</p>		<u>CODE</u>	<u>DEFINITION</u>	0	The student <b>did not apply</b> for free or reduced price lunch.	1	The student <b>applied</b> for free or reduced price lunch <b>but is not eligible</b> .	2	The student <b>is eligible for free lunch</b> .	3	The student <b>is eligible for reduced-price lunch</b> .	4	The student is <b>enrolled in a USDA-approved Provision 2 school</b> .	6	The student <b>is eligible for free meals</b> based on direct certification which is the automatic approval for free meals but declines the free meals.	7	The student <b>is eligible for free lunch</b> , but the information may not be used for verifying eligibility for other programs such as the Federal Chapter 1 program.	8	The student <b>is eligible for reduced-price lunch</b> , but the information may not be used for verifying eligibility for other programs such as the Federal Chapter 1 program.	9	The student <b>is eligible for free meals</b> based on direct certification which is the automatic approval for free meals.
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<b>Length:</b>	1																				
<b>Format:</b>	Alphanumeric																				
<b>Compatibility Requirement:</b>	Compatible																				
<b>Use Types:</b>	<input checked="" type="checkbox"/> State Report <input checked="" type="checkbox"/> Local Accountability <input type="checkbox"/> F.A.S.T.E.R.																				
<b>Data Element Number:</b>	146025																				
<b>Reported in Survey Periods:</b>	<input checked="" type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input checked="" type="checkbox"/> 5 <input checked="" type="checkbox"/> 9																				
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<b>Volume I</b>	<b>Effective:</b> 7/02																				
<b>Page Number:</b> 108-1																					