#### INTRODUCTION

The 5-Year District Facilities Work Program is a very important document. The Department of Education, Legislature, Governor's Office, Division of Community Planning (growth management), local governments, and others use the work program information for various needs including funding, planning, and as the authoritative source for school facilities related information.

The district's facilities work program must be a complete, balanced capital outlay plan that is financially feasible. The first year of the work program is the districts capital outlay budget. To determine if the work program is balanced and financially feasible, the "Net Available Revenue" minus the "Funded Projects Costs" should sum to zero for "Remaining Funds".

If the "Remaining Funds" balance is zero, then the plan is both balanced and financially feasible.

If the "Remaining Funds" balance is negative, then the plan is neither balanced nor feasible.

If the "Remaining Funds" balance is greater than zero, the plan may be feasible, but it is not balanced.

#### Summary of revenue/expenditures available for new construction and remodeling projects only.

|                              | 2021 - 2022 | 2022 - 2023 | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | Five Year Total |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| Total Revenues               | \$1,905,850 | \$1,985,437 | \$2,029,659 | \$2,094,831 | \$2,162,438 | \$10,178,215    |
| Total Project Costs          | \$1,905,850 | \$1,985,437 | \$2,029,659 | \$2,094,831 | \$2,162,438 | \$10,178,215    |
| Difference (Remaining Funds) | \$0         | \$0         | \$0         | \$0         | \$0         | \$0             |

District WASHINGTON COUNTY SCHOOL DISTRICT

Fiscal Year Range

#### CERTIFICATION

By submitting this electronic document, we certify that all information provided in this 5-year district facilities work program is accurate, all capital outlay resources are fully reported, and the expenditures planned represent a complete and balanced capital outlay plan for the district. The district Superintendent of Schools, Chief Financial Officer, and the School Board have approved the information contained in this 5-year district facilities work program; they certify to the Department of Education, Office of Educational Facilities, that the information contained herein is correct and accurate; they also certify that the plan has been developed in coordination with the general purpose local governments as required by §1013.35(2) F.S. We understand that any information contained in this 5-year district facilities work program is subject to audit by the Auditor General of the State of Florida.

Date of School Board Adoption 11/8/2021

Work Plan Submittal Date 11/9/2021

DISTRICT SUPERINTENDENT Joseph Taylor

CHIEF FINANCIAL OFFICER Lucy Carmichael

DISTRICT POINT-OF-CONTACT PERSON Joseph Taylor

JOB TITLE Superintendent of Schools

PHONE NUMBER 850-638-6222

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# **Expenditures**

# Expenditure for Maintenance, Repair and Renovation from 1.50-Mills and PECO

Annually, prior to the adoption of the district school budget, each school board must prepare a tentative district facilities work program that includes a schedule of major repair and renovation projects necessary to maintain the educational and ancillary facilities of the district.

|                   | Item   | 2021 - 2022<br>Actual Budget     | 2022 - 2023<br>Projected      | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total                      |
|-------------------|--|----------------------------------|-------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| HVAC              |  | \$80,000                         | \$80,000                      | \$80,000                 | \$80,000                 | \$80,000                 | \$400,000                  |
| Locations:        | CHIPLEY SENIOR HIGH (OLD), FLO<br>ELEMENTARY (OLD), MAINTENANC<br>CONSORTIUM (PAEC), ROUHLAC N<br>(NEW), WASHINGTON SUPERINTEI | CE/FOOD SERVIO<br>MIDDLE/CHIPLEY | E/TRANSPORTA<br>SENIOR, VERNO | ATION/CUSTODIA           | L, PANHANDLE             | AREA EDUCÁTIO            | NAL                        |
| Flooring          |  | \$25,000                         | \$25,000                      | \$25,000                 | \$25,000                 | \$25,000                 | \$125,000                  |
| Locations:        | CHIPLEY SENIOR HIGH (OLD), FLO<br>ELEMENTARY (OLD), MAINTENANC<br>ELEMENTARY, VERNON MIDDLE, V                                 | E/FOOD SERVICE                   | E/TRANSPORTA                  | ATION/CUSTODIA           | L, ROUHLAC MII           | DDLE/CHIPLEY SI          | TE M SMITH<br>ENIOR, VERNO |
| Roofing           |  | \$30,000                         | \$30,000                      | \$30,000                 | \$30,000                 | \$30,000                 | \$150,000                  |
| Locations:        | CHIPLEY SENIOR HIGH (OLD), FLO<br>MAINTENANCE/FOOD SERVICE/TR  |                                  |                               |                          |                          | NTARY (OLD),             |                            |
| Safety to Life    |  | \$10,000                         | \$10,000                      | \$10,000                 | \$10,000                 | \$10,000                 | \$50,000                   |
| Locations:        | CHIPLEY SENIOR HIGH (OLD), FLO<br>MAINTENANCE/FOOD SERVICE/TR<br>MIDDLE/CHIPLEY SENIOR, VERNO<br>WASHINGTON SUPERINTENDENT     | ANSPORTATION<br>N BUS GARAGE,    | /CUSTODIAL, PA                | NHANDLE AREA             | <b>EDUCATIONAL</b>       | CONSORTIÚM (P.           |                            |
| Fencing           |  | \$10,000                         | \$10,000                      | \$10,000                 | \$10,000                 | \$10,000                 | \$50,000                   |
| Locations:        | KATE M SMITH ELEMENTARY (OLD   | ), ROUHLAC MID                   | DLE/CHIPLEY S                 | ENIOR, VERNON            | ELEMENTARY, \            | VERNON MIDDLE            |                            |
| Parking           |  | \$15,000                         | \$15,000                      | \$15,000                 | \$15,000                 | \$15,000                 | \$75,000                   |
| Locations:        | FLORIDA PANHANDLE TECHNICAL<br>MIDDLE/CHIPLEY SENIOR   | COLLEGE, KATE                    | M SMITH ELEM                  | ENTARY (NEW),            | KATE M SMITH E           | LEMENTARY (OL            | .D), ROUHLAC               |
| Electrical        |  | \$20,000                         | \$20,000                      | \$20,000                 | \$20,000                 | \$20,000                 | \$100,000                  |
| Locations:        | CHIPLEY SENIOR HIGH (OLD), FLO<br>ELEMENTARY (OLD), MAINTENANC<br>BUS GARAGE, VERNON ELEMENTA<br>OFFICE                        | E/FOOD SERVICE                   | E/TRANSPORTA                  | ATION/CUSTODIA           | L, ROUHLAC MI            | DDLE/CHIPLÉY SI          | ENIOR, VERNO               |
| Fire Alarm        |  | \$50,000                         | \$50,000                      | \$50,000                 | \$50,000                 | \$50,000                 | \$250,000                  |
| Locations:        | FLORIDA PANHANDLE TECHNICAL<br>VERNON SENIOR HIGH (NEW)  | COLLEGE, ROU                     | HLAC MIDDLE/C                 | HIPLEY SENIOR,           | VERNON ELEME             | NTARY, VERNO             | N MIDDLE,                  |
| Telephone/Interd  | com System   | \$5,000                          | \$5,000                       | \$5,000                  | \$5,000                  | \$5,000                  | \$25,000                   |
| Locations:        | KATE M SMITH ELEMENTARY (OLD<br>SENIOR, VERNON ELEMENTARY, \   |                                  |                               |                          |                          |                          |                            |
| Closed Circuit Te | elevision  | \$0                              | \$0                           | \$0                      | \$0                      | \$0                      | \$0                        |
| Locations:        | No Locations for this expenditure.   |                                  |                               |                          |                          |                          |                            |
| Paint             |  | \$10,000                         | \$10,000                      | \$10,000                 | \$10,000                 | \$10,000                 | \$50,000                   |
| Locations:        | FLORIDA PANHANDLE TECHNICAL<br>MAINTENANCE/FOOD SERVICE/TR<br>MIDDLE/CHIPLEY SENIOR, VERNO<br>WASHINGTON SUPERINTENDENT'       | ANSPORTATION<br>N BUS GARAGE,    | /CUSTODIAL, PA                | NHANDLÈ ARÉA             | <b>EDUCATIONAL</b>       | CONSORTIUM (P.           | AÉC), ROUHLA               |

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| Maintenance/Repair  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$50,000    |  |  |  |  |
|---|-----------|-----------|-----------|-----------|-----------|-------------|--|--|--|--|
| Locations: CHIPLEY SENIOR HIGH (OLD), FLORIDA PANHANDLE TECHNICAL COLLEGE, KATE M SMITH ELEMENTARY (NEW), KATE M SMITH ELEMENTARY (OLD), MAINTENANCE/FOOD SERVICE/TRANSPORTATION/CUSTODIAL, ROUHLAC MIDDLE/CHIPLEY SENIOR, VER BUS GARAGE, VERNON ELEMENTARY, VERNON MIDDLE, VERNON SENIOR HIGH (NEW), WASHINGTON SUPERINTENDENT'S OFFICE |           |           |           |           |           |             |  |  |  |  |
| Sub Total:  | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$1,325,000 |  |  |  |  |
| PECO Maintenance Expenditures \$0 \$0 \$0 \$0 \$0   |           |           |           |           |           |             |  |  |  |  |
| 1.50 Mill Sub Total:  | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$1,325,000 |  |  |  |  |

No items have been specified.

|     | Total: | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$265,000 | \$1,325,000 |
|-----|--------|-----------|-----------|-----------|-----------|-----------|-------------|
| - 1 |        |           |           |           |           |           |             |

#### Local 1.50 Mill Expenditure For Maintenance, Repair and Renovation

Anticipated expenditures expected from local funding sources over the years covered by the current work plan.

| Item  | 2021 - 2022<br>Actual Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total       |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| Remaining Maint and Repair from 1.5 Mills                 | \$265,000                    | \$265,000                | \$265,000                | \$265,000                | \$265,000                | \$1,325,000 |
| Maintenance/Repair Salaries                               | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| School Bus Purchases                                      | \$230,000                    | \$230,000                | \$230,000                | \$230,000                | \$230,000                | \$1,150,000 |
| Other Vehicle Purchases                                   | \$20,000                     | \$0                      | \$20,000                 | \$20,000                 | \$20,000                 | \$80,000    |
| Capital Outlay Equipment                                  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Rent/Lease Payments                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| COP Debt Service  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Rent/Lease Relocatables                                   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Environmental Problems                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| s.1011.14 Debt Service                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Special Facilities Construction Account                   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Premiums for Property Casualty Insurance - 1011.71 (4a,b) | \$175,000                    | \$175,000                | \$175,000                | \$175,000                | \$175,000                | \$875,000   |
| Qualified School Construction Bonds (QSCB)                | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Qualified Zone Academy Bonds (QZAB)                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Local Expenditure Totals:                                 | \$690,000                    | \$670,000                | \$690,000                | \$690,000                | \$690,000                | \$3,430,000 |

### Revenue

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#### 1.50 Mill Revenue Source

Schedule of Estimated Capital Outlay Revenue from each currently approved source which is estimated to be available for expenditures on the projects included in the tentative district facilities work program. All amounts are NET after considering carryover balances, interest earned, new COP's, 1011.14 and 1011.15 loans, etc. Districts cannot use 1.5-Mill funds for salaries except for those explicitly associated with maintenance/repair projects. (1011.71 (5), F.S.)

| Item   | Fund | 2021 - 2022<br>Actual Value | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total           |
|--|------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| (1) Non-exempt property assessed valuation                                 |      | \$1,157,839,104             | \$1,211,812,194          | \$1,269,984,681          | \$1,329,016,792          | \$1,390,255,698          | \$6,358,908,469 |
| (2) The Millage projected for discretionary capital outlay per s.1011.71   |      | 1.15                        | 1.15                     | 1.15                     | 1.15                     | 1.15                     |                 |
| (3) Full value of the 1.50-Mill discretionary capital outlay per s.1011.71 |      | \$1,945,170                 | \$2,035,844              | \$2,133,574              | \$2,232,748              | \$2,335,630              | \$10,682,966    |
| (4) Value of the portion of the 1.50<br>-Mill ACTUALLY levied              | 370  | \$1,278,254                 | \$1,337,841              | \$1,402,063              | \$1,467,235              | \$1,534,842              | \$7,020,235     |
| (5) Difference of lines (3) and (4)  |      | \$666,916                   | \$698,003                | \$731,511                | \$765,513                | \$800,788                | \$3,662,731     |

#### **PECO Revenue Source**

The figure in the row designated "PECO Maintenance" will be subtracted from funds available for new construction because PECO maintenance dollars cannot be used for new construction.

| Item                          | Fund | 2021 - 2022<br>Actual Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total |
|-------------------------------|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
| PECO New Construction         | 340  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |
| PECO Maintenance Expenditures |      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |
|                               |      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |

#### **CO & DS Revenue Source**

Revenue from Capital Outlay and Debt Service funds.

| Item                                    | Fund | 2021 - 2022<br>Actual Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total     |
|---|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|
| CO & DS Cash Flow-through Distributed   | 360  | \$115,775                    | \$115,775                | \$115,775                | \$115,775                | \$115,775                | \$578,875 |
| CO & DS Interest on<br>Undistributed CO | 360  | \$1,821                      | \$1,821                  | \$1,821                  | \$1,821                  | \$1,821                  | \$9,105   |
|   |      | \$117,596                    | \$117,596                | \$117,596                | \$117,596                | \$117,596                | \$587,980 |

#### **Fair Share Revenue Source**

All legally binding commitments for proportionate fair-share mitigation for impacts on public school facilities must be included in the 5-year district work program. Nothing reported for this section.

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#### Sales Surtax Referendum

Specific information about any referendum for a 1-cent or ½-cent surtax referendum during the previous year.

Did the school district hold a surtax referendum during the past fiscal year 2020 - 2021?

No

#### **Additional Revenue Source**

Any additional revenue sources

| ltem  | 2021 - 2022<br>Actual Value | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total       |
|---|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| Proceeds from a s.1011.14/15 F.S. Loans   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| District Bonds - Voted local bond referendum proceeds per s.9, Art VII State Constitution                   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Proceeds from Special Act Bonds   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Estimated Revenue from CO & DS Bond Sale  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Proceeds from Voted Capital<br>Improvements millage   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Other Revenue for Other Capital Projects  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Proceeds from 1/2 cent sales surtax authorized by school board  | \$1,200,000                 | \$1,200,000              | \$1,200,000              | \$1,200,000              | \$1,200,000              | \$6,000,000 |
| Proceeds from local governmental infrastructure sales surtax  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Proceeds from Certificates of Participation (COP's) Sale  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Classrooms First Bond proceeds amount authorized in FY 1997-98  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Classrooms for Kids   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| District Equity Recognition   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Federal Grants  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Proportionate share mitigation (actual cash revenue only, not in kind donations)                            | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Impact fees received  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Private donations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Grants from local governments or not-for-<br>profit organizations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Interest, Including Profit On Investment  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Revenue from Bonds pledging proceeds from 1 cent or 1/2 cent Sales Surtax                                   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Total Fund Balance Carried Forward  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| General Capital Outlay Obligated Fund<br>Balance Carried Forward From Total<br>Fund Balance Carried Forward | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| Special Facilities Construction Account   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
| One Cent - 1/2 Cent Sales Surtax Debt<br>Service From Total Fund Balance Carried<br>Forward                 | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |

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| Balance Carried Forward  Subtotal  | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$6,000,000 |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
| Capital Outlay Projects Funds Balance<br>Carried Forward From Total Fund | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |

### **Total Revenue Summary**

| Item Name   | 2021 - 2022<br>Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Five Year Total |
|---|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| Local 1.5 Mill Discretionary Capital Outlay Revenue     | \$1,278,254           | \$1,337,841              | \$1,402,063              | \$1,467,235              | \$1,534,842              | \$7,020,235     |
| PECO and 1.5 Mill Maint and Other 1.5 Mill Expenditures | (\$690,000)           | (\$670,000)              | (\$690,000)              | (\$690,000)              | (\$690,000)              | (\$3,430,000)   |
| PECO Maintenance Revenue                                | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Available 1.50 Mill for New<br>Construction             | \$588,254             | \$667,841                | \$712,063                | \$777,235                | \$844,842                | \$3,590,235     |

| Item Name                     | 2021 - 2022<br>Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Five Year Total |
|-------------------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| CO & DS Revenue               | \$117,596             | \$117,596                | \$117,596                | \$117,596                | \$117,596                | \$587,980       |
| PECO New Construction Revenue | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Other/Additional Revenue      | \$1,200,000           | \$1,200,000              | \$1,200,000              | \$1,200,000              | \$1,200,000              | \$6,000,000     |
| Total Additional Revenue      | \$1,317,596           | \$1,317,596              | \$1,317,596              | \$1,317,596              | \$1,317,596              | \$6,587,980     |
| Total Available Revenue       | \$1,905,850           | \$1,985,437              | \$2,029,659              | \$2,094,831              | \$2,162,438              | \$10,178,215    |

# **Project Schedules**

#### **Capacity Project Schedules**

A schedule of capital outlay projects necessary to ensure the availability of satisfactory classrooms for the projected student enrollment in K-12 programs.

| Project Description               | Location               |                  | 2021 - 2022 | 2022 - 2023 | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | Total | Funded |
|-----------------------------------|------------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------|--------|
| Project description not specified | Location not specified | Planned<br>Cost: | \$0         | \$0         | \$0         | \$0         | \$0         | \$0   | No     |
|                                   | Student Stations:      |                  | 0           | 0           | 0           | 0           | 0           | 0     |        |
|                                   | Tot                    | al Classrooms:   | 0           | 0           | 0           | 0           | 0           | 0     |        |
|                                   |                        | Gross Sq Ft:     | 0           | 0           | 0           | 0           | 0           | 0     |        |
|                                   |                        | Planned Cost:    | \$0         | \$0         | \$0         | \$0         | \$0         | \$0   |        |

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| Student Stations: | 0 | 0 | 0 | 0 | 0 | 0 |
|-------------------|---|---|---|---|---|---|
| Total Classrooms: | 0 | 0 | 0 | 0 | 0 | 0 |
| Gross Sq Ft:      | 0 | 0 | 0 | 0 | 0 | 0 |

#### **Other Project Schedules**

Major renovations, remodeling, and additions of capital outlay projects that do not add capacity to schools.

| Project Description   | Location   | 2021 - 2022<br>Actual Budget | 2022 - 2023<br>Projected | 2023 - 2024<br>Projected | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | Total       | Funded |
|---|--|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|--------|
| Construct press-box and storage at VHS baseball field                                   | VERNON SENIOR HIGH<br>(NEW)                              | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         | Yes    |
| Demo old warehouse and construct warehouse storage for Custodial and District needs     | MAINTENANCE/FOOD<br>SERVICE/TRANSPORTA<br>TION/CUSTODIAL | \$100,000                    | \$100,000                | \$100,000                | \$0                      | \$0                      | \$300,000   | Yes    |
| Add covered walkway from the administration buildings to the car drop off and pick up   | ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR                      | \$100,000                    | \$100,000                | \$100,000                | \$100,000                | \$100,000                | \$500,000   | Yes    |
| Construct outdoor eating area<br>at Roulhac Middle and Chipley<br>High                  | ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR                      | \$175,000                    | \$100,000                | \$100,000                | \$100,000                | \$100,000                | \$575,000   | Yes    |
| undetermined projects   | Location not specified                                   | \$288,007                    | \$310,437                | \$629,659                | \$869,831                | \$112,438                | \$2,210,372 | Yes    |
| Pave parking lot  | VERNON BUS GARAGE  | \$75,000                     | \$75,000                 | \$75,000                 | \$75,000                 | \$0                      | \$300,000   | Yes    |
| Pave parking lot at football stadium  | ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR                      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         | Yes    |
| Pave parking lot at football stadium  | VERNON SENIOR HIGH<br>(NEW)                              | \$51,242                     | \$50,000                 | \$0                      | \$0                      | \$0                      | \$101,242   | Yes    |
| Replace HVAC system at CHS/RMS in RMS office, media center, school wide                 | ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR                      | \$200,000                    | \$200,000                | \$450,000                | \$500,000                | \$1,500,000              | \$2,850,000 | Yes    |
| Install bus lift  | VERNON BUS GARAGE  | \$100,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$100,000   | Yes    |
| Install a bus wash at each of the bus garages   | WASHINGTON<br>SUPERINTENDENT'S<br>OFFICE                 | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         | Yes    |
| Renovate locker rooms at football stadium   | ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR                      | \$100,000                    | \$0                      | \$50,000                 | \$50,000                 | \$100,000                | \$300,000   | Yes    |
| Renovate locker rooms and restrooms at football stadium                                 | VERNON SENIOR HIGH<br>(NEW)                              | \$100,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$100,000   | Yes    |
| Relocate district office to old<br>Kate Smith Elementary School                         | WASHINGTON<br>SUPERINTENDENT'S<br>OFFICE                 | \$50,000                     | \$200,000                | \$50,000                 | \$50,000                 | \$50,000                 | \$400,000   | Yes    |
| Replace bleachers at VHS football field that meet current ADA standards                 | VERNON SENIOR HIGH<br>(NEW)                              | \$250,000                    | \$100,000                | \$100,000                | \$0                      | \$0                      | \$450,000   | Yes    |
| Relocate and renovate outside play areas  | VERNON ELEMENTARY  | \$16,601                     | \$50,000                 | \$0                      | \$0                      | \$0                      | \$66,601    | Yes    |
| Construct locker rooms and dressing facility at VHS baseball field                      | VERNON SENIOR HIGH<br>(NEW)                              | \$100,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$100,000   | Yes    |
| Renovate current District Office to where the Data Center can operate from the facility | WASHINGTON<br>SUPERINTENDENT'S<br>OFFICE                 | \$100,000                    | \$300,000                | \$200,000                | \$100,000                | \$100,000                | \$800,000   | Yes    |

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| Pave parking lots  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$100,000   | \$250,000   | \$125,000   | \$200,000   | \$100,000   | \$775,000    | Yes |
|--|--|-------------|-------------|-------------|-------------|-------------|--------------|-----|
| Pave parking lot at old District<br>Office where Data Center is<br>now located                   | WASHINGTON<br>SUPERINTENDENT'S<br>OFFICE                 | \$0         | \$150,000   | \$50,000    | \$50,000    | \$0         | \$250,000    | Yes |
| HVAC Replacement   | VERNON SENIOR HIGH (NEW)                                 | \$100,000   | \$100,000   | \$100,000   | \$300,000   | \$300,000   | \$900,000    | No  |
| Construct a new Vernon Bus Garage.   | MAINTENANCE/FOOD<br>SERVICE/TRANSPORTA<br>TION/CUSTODIAL | \$0         | \$0         | \$475,000   | \$200,000   | \$200,000   | \$875,000    | No  |
| Add restrooms at the VHS Softball Field.   | Location not specified                                   | \$10,000    | \$15,000    | \$20,000    | \$40,000    | \$40,000    | \$125,000    | No  |
| Welding Shop Canopy  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$28,500    | \$0         | \$0         | \$0         | \$0         | \$28,500     | No  |
| Replacement of doors and locks for all buildings.  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$20,000    | \$20,000    | \$20,000    | \$0         | \$0         | \$60,000     | No  |
| Flooring replacement in multiple buildings.  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$20,000    | \$20,000    | \$20,000    | \$50,000    | \$0         | \$110,000    | No  |
| Demo and removal of Greenhouse.  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$20,000    | \$20,000    | \$20,000    | \$20,000    | \$0         | \$80,000     | No  |
| EMT/Firefighter tower constructed  | FLORIDA PANHANDLE<br>TECHNICAL COLLEGE                   | \$0         | \$0         | \$0         | \$0         | \$20,000    | \$20,000     | No  |
| Add new HVAC for Washington<br>County School Board Meeting<br>room/Conference Center<br>kitchen. | WASHINGTON<br>SUPERINTENDENT'S<br>OFFICE                 | \$100,000   | \$0         | \$0         | \$0         | \$0         | \$100,000    | No  |
|  |  | \$2,204,350 | \$2,160,437 | \$2,684,659 | \$2,704,831 | \$2,722,438 | \$12,476,715 |     |

#### **Additional Project Schedules**

Any projects that are not identified in the last approved educational plant survey.

Nothing reported for this section.

#### **Non Funded Growth Management Project Schedules**

Schedule indicating which projects, due to planned development, that CANNOT be funded from current revenues projected over the next five years.

Nothing reported for this section.

# **Tracking**

#### **Capacity Tracking**

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| Location                               | 2021 -<br>2022 Satis.<br>Stu. Sta. | Actual<br>2021 -<br>2022 FISH<br>Capacity | Actual<br>2020 -<br>2021<br>COFTE | # Class<br>Rooms | Actual<br>Average<br>2021 -<br>2022 Class<br>Size | Actual<br>2021 -<br>2022<br>Utilization | New<br>Stu.<br>Capacity | New<br>Rooms to<br>be<br>Added/Re<br>moved | Projected<br>2025 -<br>2026<br>COFTE | Projected<br>2025 -<br>2026<br>Utilization | Projected<br>2025 -<br>2026 Class<br>Size |
|--|------------------------------------|---|-----------------------------------|------------------|---|---|-------------------------|--|--------------------------------------|--|---|
| CHIPLEY SENIOR HIGH (OLD)              | 105                                | 105                                       | 0                                 | 3                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| FLORIDA PANHANDLE<br>TECHNICAL COLLEGE | 671                                | 805                                       | 34                                | 36               | 1   | 4.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| VERNON ELEMENTARY                      | 878                                | 878                                       | 528                               | 49               | 11  | 60.00 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| KATE M SMITH<br>ELEMENTARY (NEW)       | 993                                | 993                                       | 938                               | 54               | 17  | 94.00 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| ROUHLAC<br>MIDDLE/CHIPLEY<br>SENIOR    | 1,546                              | 1,391                                     | 1,073                             | 65               | 17  | 77.00 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| VERNON MIDDLE                          | 516                                | 464                                       | 298                               | 22               | 14  | 64.00 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| VERNON SENIOR HIGH (NEW)               | 567                                | 425                                       | 347                               | 24               | 14  | 82.00 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
|  | 5,276                              | 5,061                                     | 3,218                             | 253              | 13  | 63.59 %                                 | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |

The COFTE Projected Total (0) for 2025 - 2026 must match the Official Forecasted COFTE Total (3,290 ) for 2025 - 2026 before this section can be completed. In the event that the COFTE Projected Total does not match the Official forecasted COFTE, then the Balanced Projected COFTE Table should be used to balance COFTE.

| Projected COFTE for 2025 - 2026 |       |  |  |  |  |
|---------------------------------|-------|--|--|--|--|
| Elementary (PK-3)               | 1,285 |  |  |  |  |
| Middle (4-8)                    | 1,178 |  |  |  |  |
| High (9-12)                     | 827   |  |  |  |  |
|                                 | 3,290 |  |  |  |  |

| Grade Level Type  | Balanced Projected<br>COFTE for 2025 - 2026 |
|-------------------|---|
| Elementary (PK-3) | 1,285                                       |
| Middle (4-8)      | 1,178                                       |
| High (9-12)       | 827   |
|                   | 3,290                                       |

#### **Relocatable Replacement**

Number of relocatable classrooms clearly identified and scheduled for replacement in the school board adopted financially feasible 5-year district work program.

| Location                        | 2021 - 2022 | 2022 - 2023 | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | Year 5 Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total Relocatable Replacements: | 0           | 0           | 0           | 0           | 0           | 0            |

#### **Charter Schools Tracking**

Information regarding the use of charter schools.

Nothing reported for this section.

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#### **Special Purpose Classrooms Tracking**

The number of classrooms that will be used for certain special purposes in the current year, by facility and type of classroom, that the district will, 1), not use for educational purposes, and 2), the co-teaching classrooms that are not open plan classrooms and will be used for educational purposes.

| School                        |             | # of Elementary<br>K-3 Classrooms |   | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|-------------------------------|-------------|-----------------------------------|---|------------------------------|------------------------|--------------------------|---------------------|
| KATE M SMITH ELEMENTARY (NEW) | Educational | 1                                 | 1 | 0                            | 0                      | 0                        | 2                   |
| Total Educatio                | 1           | 1                                 | 0 | 0                            | 0                      | 2                        |                     |

| School                        |             | # of Elementary<br>K-3 Classrooms |    | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|-------------------------------|-------------|-----------------------------------|----|------------------------------|------------------------|--------------------------|---------------------|
| ROUHLAC MIDDLE/CHIPLEY SENIOR | Co-Teaching | 0                                 | 0  | 8                            | 0                      | 0                        | 8                   |
| VERNON SENIOR HIGH (NEW)      | Co-Teaching | 0                                 | 0  | 9                            | 0                      | 0                        | 9                   |
| Total Co-Teach                | 0           | 0                                 | 17 | 0                            | 0                      | 17                       |                     |

#### Infrastructure Tracking

Necessary offsite infrastructure requirements resulting from expansions or new schools. This section should include infrastructure information related to capacity project schedules and other project schedules (Section 4).

Not Specified

Proposed location of planned facilities, whether those locations are consistent with the comprehensive plans of all affected local governments, and recommendations for infrastructure and other improvements to land adjacent to existing facilities. Provisions of 1013.33(12), (13) and (14) and 1013.36 must be addressed for new facilities planned within the 1st three years of the plan (Section 5).

Not Specified

**Consistent with Comp Plan?** 

No

#### **Net New Classrooms**

The number of classrooms, by grade level and type of construction, that were added during the last fiscal year.

| List the net new clas  | List the net new classrooms to be added in the 2021 - 2022 fiscal year. |                          |                              |                      |  |   |   |   |  |
|--|---|--------------------------|------------------------------|----------------------|--|---|---|---|--|
| "Classrooms" is defined as capacity carrying classrooms that are added to increase capacity to enable the district to meet the Class Size Amendment. |   |                          |                              |                      | Totals for fiscal year 2021 - 2022 should match totals in Section 15A. |   |   |   |  |
| Location   | 2020 - 2021 #<br>Permanent  | 2020 - 2021 #<br>Modular | 2020 - 2021 #<br>Relocatable | 2020 - 2021<br>Total | 1 2021 - 2022 # 2021 - 2022 # 2021 - 2022 # Relocatable Tota           |   |   |   |  |
| Elementary (PK-3)  | 0   | 0                        | 0                            | 0                    | 0  | 0 | 0 | 0 |  |
| Middle (4-8)   | 0   | 0                        | 0                            | 0                    | 0  | 0 | 0 | 0 |  |
| High (9-12)  | 0   | 0                        | 0                            | 0                    | 0  | 0 | 0 | 0 |  |
|  | 0   | 0                        | 0                            | 0                    | 0  |   |   |   |  |

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#### **Relocatable Student Stations**

Number of students that will be educated in relocatable units, by school, in the current year, and the projected number of students for each of the years in the workplan.

| Site                                | 2021 - 2022 | 2022 - 2023 | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | 5 Year Average |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|----------------|
| VERNON ELEMENTARY                   | 0           | 0           | 0           | 0           | 0           | 0              |
| ROUHLAC MIDDLE/CHIPLEY SENIOR       | 0           | 0           | 0           | 0           | 0           | 0              |
| VERNON MIDDLE                       | 0           | 0           | 0           | 0           | 0           | 0              |
| VERNON SENIOR HIGH (NEW)            | 0           | 0           | 0           | 0           | 0           | 0              |
| CHIPLEY SENIOR HIGH (OLD)           | 0           | 0           | 0           | 0           | 0           | 0              |
| KATE M SMITH ELEMENTARY (NEW)       | 0           | 0           | 0           | 0           | 0           | 0              |
| FLORIDA PANHANDLE TECHNICAL COLLEGE | 0           | 0           | 0           | 0           | 0           | 0              |

| Totals for WASHINGTON COUNTY SCHOOL DISTRIC       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|
| Total students in relocatables by year.           | 0     | 0     | 0     | 0     | 0     | 0     |
| Total number of COFTE students projected by year. | 3,234 | 3,232 | 3,215 | 3,263 | 3,290 | 3,247 |
| Percent in relocatables by year.                  | 0 %   | 0 %   | 0 %   | 0 %   | 0 %   | 0 %   |

#### **Leased Facilities Tracking**

Exising leased facilities and plans for the acquisition of leased facilities, including the number of classrooms and student stations, as reported in the educational plant survey, that are planned in that location at the end of the five year workplan.

| Location                            | # of Leased<br>Classrooms 2021 -<br>2022 | FISH Student<br>Stations | Owner | # of Leased<br>Classrooms 2025 -<br>2026 | FISH Student<br>Stations |
|-------------------------------------|--|--------------------------|-------|--|--------------------------|
| FLORIDA PANHANDLE TECHNICAL COLLEGE | 0  | 0                        |       | 0  | 0                        |
| VERNON ELEMENTARY                   | 0  | 0                        |       | 0  | 0                        |
| VERNON MIDDLE                       | 0  | 0                        |       | 0  | 0                        |
| VERNON SENIOR HIGH (NEW)            | 0  | 0                        |       | 0  | 0                        |
| CHIPLEY SENIOR HIGH (OLD)           | 0  | 0                        |       | 0  | 0                        |
| KATE M SMITH ELEMENTARY (NEW)       | 0  | 0                        |       | 0  | 0                        |
| ROUHLAC MIDDLE/CHIPLEY SENIOR       | 0  | 0                        |       | 0  | 0                        |
|                                     | 0  | 0                        |       | 0  | 0                        |

#### **Failed Standard Relocatable Tracking**

Relocatable units currently reported by school, from FISH, and the number of relocatable units identified as 'Failed Standards'.

Nothing reported for this section.

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### **Planning**

#### Class Size Reduction Planning

Plans approved by the school board that reduce the need for permanent student stations such as acceptable school capacity levels, redistricting, busing, year-round schools, charter schools, magnet schools, public-private partnerships, multitrack scheduling, grade level organization, block scheduling, or other alternatives.

Class size reduction is being met through scheduling and adhering to acceptable school capacity levels.

#### **School Closure Planning**

Plans for the closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues.

No school closures are anticipated in the district in the next five years.

## Long Range Planning

#### **Ten-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 6-10 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

#### **Ten-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 5 years beyond the 5-year district facilities work program.

Nothing reported for this section.

#### **Ten-Year Planned Utilization**

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

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| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2020 -<br>2021 FISH<br>Capacity | Actual<br>2020 -<br>2021<br>COFTE | Actual 2020 - 2021<br>Utilization | Actual 2021 - 2022 / 2030 - 2031 new<br>Student Capacity to be added/removed |   | Projected 2030 -<br>2031 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|---|--------------------------------------|
| Elementary - District<br>Totals | 1,871                       | 1,871                                  | 1,466.12                          | 78.35 %                           | 0  | 0 | 0.00 %                               |
| Middle - District Totals        | 2,062                       | 1,855                                  | 1,371.27                          | 73.91 %                           | 0  | 0 | 0.00 %                               |
| High - District Totals          | 567                         | 425                                    | 347.42                            | 81.65 %                           | 0  | 0 | 0.00 %                               |
| Other - ESE, etc                | 776                         | 910                                    | 33.59                             | 3.74 %                            | 0  | 0 | 0.00 %                               |
|                                 | 5,276                       | 5,061                                  | 3,218.40                          | 63.59 %                           | 0  | 0 | 0.00 %                               |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### Ten-Year Infrastructure Planning

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 06 thru 10 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 06 thru 10 out years (Section 29).

Nothing reported for this section.

#### Twenty-Year Maintenance

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 11-20 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

#### **Twenty-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 11-20 years beyond the 5-year district facilities work program.

Nothing reported for this section.

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#### Twenty-Year Planned Utilization

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2020 -<br>2021 FISH<br>Capacity | Actual<br>2020 -<br>2021<br>COFTE | Actual 2020 - 2021<br>Utilization | Actual 2021 - 2022 / 2040 - 2041 new<br>Student Capacity to be added/removed | Projected 2040 -<br>2041 COFTE | Projected 2040 -<br>2041 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|--------------------------------|--------------------------------------|
| Elementary - District<br>Totals | 1,871                       | 1,871                                  | 1,466.12                          | 78.35 %                           | 0  | 0                              | 0.00 %                               |
| Middle - District Totals        | 2,062                       | 1,855                                  | 1,371.27                          | 73.91 %                           | 0  | 0                              | 0.00 %                               |
| High - District Totals          | 567                         | 425                                    | 347.42                            | 81.65 %                           | 0  | 0                              | 0.00 %                               |
| Other - ESE, etc                | 776                         | 910                                    | 33.59                             | 3.74 %                            | 0  | 0                              | 0.00 %                               |
|                                 | 5,276                       | 5,061                                  | 3,218.40                          | 63.59 %                           | 0  | 0                              | 0.00 %                               |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### **Twenty-Year Infrastructure Planning**

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 11 thru 20 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 11 thru 20 out years (Section 29).

Nothing reported for this section.

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